

Gollahalli, Chitradurga Dist.

Run by Jagruthi Education Trust (R)

## **CLASSWISE TEXT BOOK & NOTE BOOKS DETAILS 2025-26**

|    | Class: LKG                             |          |  |
|----|--|----------|--|
| SL | Particulars                            | Quantity |  |
| 1  | ಈ–ಟೆಕ್ ಕನ್ನಡ ಅಕ್ಷರಮಾಲೆ–೧               | 1        |  |
| 2  | Oxford Advantage Little Champs Level 1 | 1        |  |
| 3  | BOX LINE 200P                          | 8        |  |
| 4  | BOX LINE 100P                          | 2        |  |
| 5  | FOUR LINE 200P                         | 1        |  |
| 6  | FOUR LINE 100P                         | 1        |  |

|    | Class: UKG                             |          |  |
|----|--|----------|--|
| SL | Particulars                            | Quantity |  |
| 1  | ಈ–ಟೆಕ್ ಕನ್ನಡ ಅಕ್ಷರಮಾಲೆ–೨               | 1        |  |
| 2  | Oxford Advantage Little Champs Level 2 | 1        |  |
| 3  | SINGLE LINE 200P                       | 2        |  |
| 4  | SINGLE LINE 100P                       | 4        |  |
| 5  | FOUR LINE 200P                         | 5        |  |
| 6  | DOUBLE LINE 100P                       | 1        |  |
| 7  | DOUBLE LINE 200P                       | 3        |  |

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|        | Class: I to Class V                    |          |
|--------|--|----------|
| Sl.No. | Particulars                            | Quantity |
| 1      | KANNADA PART - 1                       | 1        |
| 2      | KANNADA PART - 2                       | 1        |
| 3      | *Book+workbook *ASM SHEETS *PARENT APP | 1        |
| 4      | CURSIVE WRITING                        | 1        |
| 5      | HINDI AKSHARAMALA<br>BAAG-1            | 1        |
| 6      | Step by step Drawing book              | 1        |
| 7      | K.S. SINGLE LINE 100P                  | 2        |
| 8      | K.S. SINGLE LINE 200P                  | 4        |
| 9      | K.S. FOUR LINE 100P                    | 4        |
| 10     | K.S. FOUR LINE 200P                    | 5        |
| 11     | K.S. DOUBLE LINE 100P                  | 2        |
| 12     | K.S. DOUBLE LINE 200P                  | 1        |
| 13     | K.S. THREE LINE 100P                   | 2        |
| 14     | K.S. THREE LINE 200P                   | 1        |

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Class: VI Sl.No. **Particulars** Quantity 1 **ENGLISH** 1 **UPSCHOOL COACHING &** 1 2 **MATERIALS** KANNADA PART - 1 1 4 KANNADA PART - 2 1 5 HINDI MALLAR BAAG 1 1 6 **MATHEMATICS** 1 7 SOCIAL SCIENCE 1 8 **SCIENCE** 1 Big book for Drawing & 9 Colouring book 1 10 K.S.SINGLE LINE 200P 6

K.S.SINGLE LINE 100P

K.S.DOUBLE LINE 200P

K.S.FOUR LINE 200P

11

12

13

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|    | Class: VII                            |          |
|----|---------------------------------------|----------|
| SI | Particulars                           | Quantity |
| 1  | HONEYCOMB                             | 1        |
| 2  | UPSCHOOL COACHING & MATERIALS         | 1        |
| 3  | KANNADA PART - 1                      | 1        |
| 4  | KANNADA PART - 2                      | 1        |
| 5  | HINDI-DRUVA BAAG 2                    | 1        |
| 6  | MATHEMATICS                           | 1        |
| 7  | SCIENCE                               | 1        |
| 8  | OUR ENVIRONMENT                       | 1        |
| 9  | SOCIAL AND POLITICAL LIFE PART - II   | 1        |
| 10 | AN ALIEN HAND                         | 1        |
| 11 | OUR PASTS II                          | 1        |
| 12 | Big book for Drawing & Colouring book | 1        |
| 13 | K.S.SINGLE LINE 200P                  | 8        |
| 14 | K.S.SINGLE LINE 100P                  | 3        |
| 15 | K.S.FOUR LINE 200P                    | 2        |
| 16 | K.S.DOUBLE LINE 200P                  | 2        |

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| Class: VIII |                                     |          |
|-------------|-------------------------------------|----------|
| SL          | Particulars                         | Quantity |
| 1           | HONEY DEW                           | 1        |
| 2           | UPSCHOOL COACHING & MATERIALS       | 1        |
| 3           | IT SO HAPPENED                      | 1        |
| 4           | KANNADA PART - 1                    | 1        |
| 5           | KANNADA PART - 2                    | 1        |
| 6           | HINDI-DRUVA BAAG 3                  | 1        |
| 7           | MATHEMATICS                         | 1        |
| 8           | OUR PASTS - III                     | 1        |
| 9           | SCIENCE                             | 1        |
| 10          | RESOURCES AND DEVELOPMENT           | 1 ·      |
| 11          | SOCIAL AND POLITICAL LIFE PART -III | 1        |
|             | Big book for Drawing & Colouring    |          |
| 12          | book.                               | 1        |
| 13          | L.S.SINGLE LINE 300P                | 10       |
| 14          | K.S.SINGLE LINE 200P                | 2        |
| 15          | GRAPH BOOK 60P                      | 1        |

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|    | Class: IX                     |     |
|----|-------------------------------|-----|
| SL | Particulars                   | Qun |
| 1  | ENGLISH MOMENTS               | 1   |
| 2  | ENGLISH BEEHIVE               | 1   |
| 3  | UPSCHOOL COACHING & MATERIALS | 1   |
| 4  | KANNADA PART-1                | 1   |
| 5  | KANNADA PART - 2              | 1   |
| 6  | MATHEMATICS                   | 1   |
| 7  | SCIENCE                       | 1   |
|    | INDIA AND THE CONTEMPORARY    |     |
| 8  | WORLD - I                     | 1   |
| 9  | CONTEMPORARY INDIA - 1        | 1   |
| 10 | ECONOMICS                     | 1   |
| 11 | DEMOCRATIC POLITICS PART -I   | 1   |
| 12 | GRAPH BOOK                    | 1   |
| 13 | PRACTICAL BOOK 200P           | 1   |
| 14 | L.S.SINGLE LINE 300P          | 10  |
| 15 | K.S.SINGLE LINE 200P          | 1   |

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|    | Class: X                      |     |
|----|-------------------------------|-----|
| SL | Particulars                   | Qun |
| 1  | FIRST FLIGHT                  | 1   |
| 2  | FOOT PRINTS                   | 1   |
| 3  | UPSCHOOL COACHING & MATERIALS | 1   |
| 4  | KANNADA PART - 1              | 1   |
| 5  | KANNADA PART - 2              | 1   |
| 6  | MATHEMATICS                   | 1   |
| 7  | SCIENCE                       | 1   |
|    | INDIA AND THE CONTEMPROVARY   |     |
| 8  | WORLD                         | 1   |
| 9  | CONTEMPROVARY INDIA           | 1   |
| 10 | ECONOMICS                     | 1   |
| 11 | DEMOCRATIC POLITIES- II       | 1   |
| 12 | L.S.SINGLE LINE 300P          | 10  |
| 13 | K.S.SINGLE LINE 200P          | 1   |
| 14 | GRAPH BOOK 60P                | 1   |
| 15 | PRACTICAL BOOK 200P           | 1   |
| 16 | PRACTICAL BOOK 100P           | 1   |

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